

Mail To: KNOX COUNTY FAIR  
 P.O. Box 204  
 Knoxville, Illinois 61448  
 Phone 289-2714  
 knoxcofair@hotmail.com

**DOMESTIC ENTRY BLANK**  
**KNOX COUNTY FAIR**

Exhibitor's  
 No. \_\_\_\_\_  
 (leave blank)

**Online entries available at [www.knoxfair.com](http://www.knoxfair.com)**

NO.		FEES
_____	Entries, Dept. J, Ag. Products - \$1.00	\$ _____
_____	Entries, Dept. K, Horticulture - \$1.00	\$ _____
_____	Entries, Dept. L, Floriculture - \$1.00	\$ _____
_____	Entries, Dept. M, Open Division - \$1.00	\$ _____
_____	Entries, Dept. O, Culinary - \$1.00	\$ _____
_____	Entries, Dept. P, Jr. - \$ .50	\$ _____
_____	Exhibitor's Pass - \$10.00	\$ _____
_____	Exhibitor's Pass Jr. Dept. - \$5.00	\$ _____

***One exhibitor pass per exhibitor must be purchased regardless of number of items entered or number of departments.***

**Entries must be in the hands of the Secretary,  
 Tuesday, June 29, 2021 before 1:00 p.m.**

**Total Amount Enclosed \$ \_\_\_\_\_**

Date \_\_\_\_\_

Name \_\_\_\_\_  
   Please Print

Soc. Sec. # \_\_\_\_\_

Street or R.R. \_\_\_\_\_

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City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

SIGNED \_\_\_\_\_

  Birthday only necessary (Dept. P)

Month \_\_\_\_\_ Day \_\_\_\_\_ Yr. \_\_\_\_\_

DEPT.	PREMIUM NO.	NO. OF ENTRIES	DESCRIPTION OF ARTICLE	ENTRY FEE

**NO ADDITIONAL ENTRIES WILL BE MADE AFTER JUNE 29, 2021 AFTER 1:00 P.M.**

I give my permission to auction the remainder of my entry in Department O.  
 Proceeds to benefit CULINARY department.

\_\_\_\_\_ Signed

**NO REFUNDS FOR FAILURE TO EXHIBIT**

THE DEPARTMENT OF AGRICULTURE SHALL USE ITS BEST EFFORTS TO SECURE SUFFICIENT APPROPRIATIONS TO FUND PREMIUMS. IN ANY YEAR FOR WHICH THE GENERAL ASSEMBLY OF THE STATE OF ILLINOIS FAILS TO MAKE AN APPROPRIATION SUFFICIENT TO PAY SUCH PREMIUMS, PREMIUM AMOUNTS MAY NOT BE ACCURATELY REFLECTED IN THE PREMIUM BOOK.